

## Brief Course Outline

**Course Title:** **Literary and Cultural Texts 1700-1900**

**Course Number and Section:**

ENGLISH

2229G 550

**Instructor Name(s):** Dr. Alicia Robinet

**Instructor Email(s):** arobine3@uwo.ca

Disclaimer: Information in the brief course outline is subject to change. The syllabus posted on OWL is the official and authoritative source of information for the course.

### Course Description:

This course confronts literature from a time period that differs from the contemporary understanding of race, nation, gender, sex, ability, and class. We will aim to approach these works with a critical eye. In addition, representations of slavery in abolitionist literature of the time may also be triggering. Students are encouraged to consult with the professor over any concerns and are reminded of Huron's Wellness Services, whose counsellors have put together ideas to help students who may have read troubling material after I requested this support for students who are reading challenging literary works.

### Learning Outcomes:

Identify the characteristics of Romantic literature orally and in writing in formal and informal ways

Understand and apply the basic rules of writing mechanics in written projects

Analyze and compare select literary and cultural texts from 1700-1900

Engage in academic research to complete a scholarly rationale

Demonstrate the principles of academic integrity in course assignments

Develop a creative piece based on source inspiration

### Textbooks and Course Materials:

Jane Austen, *Pride and Prejudice*, Oxford Press, 3E, \$12.75 + tax  
All other course readings will be available online (no cost)

### Methods Of Evaluation:

Assignment	Due Date mm/dd/yy	Weight - %
Participation		15%
In-Class Midterm (exempt from UAD)	Monday, February 10th	20%

<b>Assignment</b>	<b>Due Date mm/dd/yy</b>	<b>Weight - %</b>
Creative Piece and Rationale	due Monday, March 24th	30%
Final Exam (scheduled by the Registrar)		35%

In solidarity with the Anishinaabe, Haudenosaunee, Lūnaapéewak, and Chonnonton peoples on whose traditional treaty and unceded territories this course is shared.

Friday, January 24, 2025